

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8)

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being submitted by First Class mail to the US Patent and Trademark Office: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 or transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571)283-8300.

Date: 5/1/06

By: Patti Hespell  
Patti Hespell

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In Re: Patent Application of Stephen A. Hall**

Appln. No.: 09/867,416 : Group Art Unit: 3623  
Filing Date: 31 May 2001 : Attorney Docket No.: LCI-010-US  
Title: Data Distribution Method and System

**STATEMENT UNDER 37 CFR §3.73(b)**

Landmark NV-S Ventures Group, Inc.(a corporation) states that it is:

- ☒ the assignee of the entire right, title and interest; or
- ☐ an assignee of less than the entire right, title and interest in the patent identified above

by virtue of either:

- ☐ An assignment from the inventor(s) of the patent application identified above. The assigned was recorded in the United State Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
- ☒ A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as shown below:

An assignment from **Stephen A. Hall, David G. Javdan, Robert B. Moore**, to **PRICEDRIVE, INC.** The document was recorded in the United State Patent and Trademark Office on December 19, 2002 at: Reel 011857, Frame 0152.

An assignment from **PRICEDRIVE, INC.** To: **Landmark Ventures I, LLC.** The document was recorded in the United State Patent and Trademark Office on January 21, 2005 at Reel 016203, Frame 0268.

A corporate merger from **Landmark Ventures I, LLC** into **Landmark NV Ventures Group, Inc.** The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0327, a copy of which is attached.

A corporate merger from **Landmark NV Ventures Group, Inc.** into **Landmark NV-S Ventures Group, Inc.** The document was recorded in the United State Patent and Trademark Office on April 26, 2006 at Reel 017528, Frame 0371, a copy of which is attached.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

5/6/01  
Date

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